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Total Number of Pages in This Submission

|                                          |                                         |
|------------------------------------------|-----------------------------------------|
| Application Number                       | 10/551,364                              |
| Filing Date                              | February 27, 2006                       |
| First Named Inventor                     | Jin-Suk Lee                             |
| Art Unit                                 | 1621                                    |
| Examiner Name                            | Yate Kai Rene Cutliff                   |
| Total Number of Pages in This Submission | Attorney Docket Number<br>ASIAP022.US01 |

## ENCLOSURES (Check all that apply)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| <input type="checkbox"/> Fee Transmittal Form<br><input checked="" type="checkbox"/> Fee Attached<br><br><input type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><br><input checked="" type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Reply to Missing Parts/<br>Incomplete Application<br><input type="checkbox"/> Reply to Missing Parts<br>under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation<br><input type="checkbox"/> Change of Correspondence Address<br><br><input type="checkbox"/> Terminal Disclaimer<br><br><input type="checkbox"/> Request for Refund<br><br><input type="checkbox"/> CD, Number of CD(s) _____<br><br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br>1. Return Postcard<br>2. Request for Continued Examination |
| <b>Remarks</b><br>The Commissioner is authorized to credit/debit Deposit Account No. 50-3539 if deemed necessary for this submission.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|              |                    |                    |
|--------------|--------------------|--------------------|
| Firm Name    | TIPS Group         | Customer No. 45965 |
| Signature    |                    |                    |
| Printed name | Paul L. Hickman    |                    |
| Date         | September 30, 2009 | Reg. No. 28516     |

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Laura Hulac

Date September 30, 2009

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